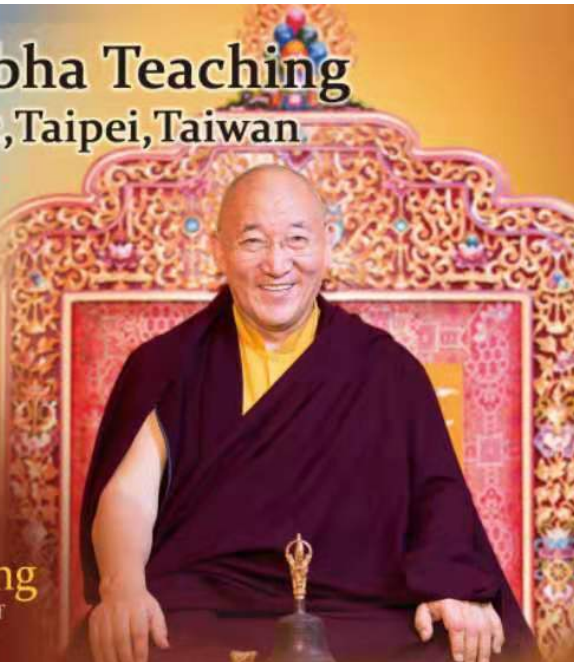


10-Level Buddha Amitabha Teaching by H. E. Ayang Rinpoche, Taipei, Taiwan

**Buddha Amitabha – The main deity
in the Pure Land of Great Bliss**



Nov.3 to Nov.7, 2019

10-Level Buddha Amitabha Teaching

Buddha Amitabha, the Buddha of Infinite Light, also known in the form of Buddha Amitayus or Buddha of Boundless Life, is one of the main deities in both sutrayana and tantrayana. In Secret tantrayana, one can achieve liberation by being reborn in Amitabha's Pure Land of Great Bliss through the practice of Phowa, or transference of consciousness, at the time of death. Through Amitabha's great compassion and aspiration to help beings, his pure land is supreme and the only one where beings with unpurified karma can be reborn and swiftly accomplish perfect enlightenment. These ten-level instructions for Buddha Amitabha practice will be explained in detail, and Rinpoche will lead the meditation practice after teaching of each level.

Venue: Tapei Tergar Meditation Center Tuition: NT\$3500
(Chuan Der Buddhist Institution) Textbook Fee: NT\$1000

Bl, No. 1, Guangfu S. Rd., Songshan Dist., Taipei City 10565, Taiwan

Nov. 3 (Sun)	09:00	Buddha Amitabha Preperation Empowerment (Rinpoche only)
	14:00	Buddha Amitabha Empowerment*
Nov. 4 (Mon)	09:00	Teaching and practice on visualization of Buddha Amitabha Mandala and pureland
	15:00	Teaching and practice on accumulating merit Teaching and practice according to the way of Sutra with Buddha Amitabha Short Sadhana practice
Nov. 5 (Tue)	09:00	Teaching and practice on the way of Kriya Tantra
	15:00	Teaching and practice on the way of Charya Tantra Buddha Amitabha Short Sadhana practice
Nov. 6 (Wed)	09:00	Teaching and practice of visualization according to the way of Father Tantra
	15:00	Teaching and practice of visualization according to the way of Mother Tantra Teaching and practice of visualizaion on Long Life meditation Teaching and practice on Dream Yoga and Clear Light through the union of development and completion stages
Nov. 7 (Thu)	09:00	Buddha Amitabha Tsog Offering and Liberation Prayer for the death beings*
	15:00	Same as above*

*Open to the public

Registration:

For the local, please deposit the tuition & textbook fees into the account of Buddha Amitabha Association, Taipei with full name and contact phone number as completing the registration. We do NOT accept ATM transfer.

For the overseas participant, please email your name and contact phone number to amitabhafoundationtw@gmail.com for reservation. Tuition and textbook fees can be paid at the venue.



Amitabha Foundation
/ Association, Taipei

The following is the account information:

Bank: 上海商業儲蓄銀行 忠孝分行
The Shanghai Commercial & Savings Bank, Ltd. Zhong Xiao Branch
Name of account: 社團法人台北市阿彌陀佛協會
Account No.: 20102000020932

Any questions and inquiry, please contact
Ashlee Liao +886956288126, Chiao Lin Ho +886936159250

His Eminence

Choeje Ayang Rinpoche

was recognized at a young age by a delegation of high lamas, including the Sixteenth Gyalwang Karmapa Rangjung Rigpe Dorje and Yongzin Jabra Rinpoche, as the wisdom incarnation of Terton Rigzin Choegyal Dorje.

He lived for five years at Namdrol Ling monastery in Bylakuppe, India, when he first came to India. He then started to build his Thupten Shedrub Jangchub Ling monastery, also in Bylakuppe.

Today, Rinpoche has created four inter-related types of centres:

1. Monasteries in South India and Tibet,
2. A Phowa teaching centre in Bodhgaya,
3. Retreat centres in Kathmandu, Nepal and in Kalimpong, India and
4. Amitabha Foundation Centres throughout the world.

The core of Rinpoche's vision is compassionate activity (bodhichitta) undertaken from pure motivation and supported by strong practice. These three themes — compassionate activity, pure motivation, and strong practice are woven through all of Rinpoche's talks, activities, and directions. The three are not separate and one gets a strong sense that each supports, even enables the others. Without all three, there is an imbalance.

When asked which of the three is MOST important, Rinpoche replied, "...compassionate activity is at the heart of our practice. We can't ignore it. It is absolutely vital."

Ayang Rinpoche is considered to be the world's living Phowa master. A lineage-holder of both the Nyingma and Drikung Phowa he continues the unbroken line of succession of the Drikung Phowa lamas from Buddha Vajradhara.